



**City of McMinnville**  
**Community Development Department**  
 231 NE Fifth Street  
 McMinnville, OR 97128  
 (503) 434-7311  
[www.mcminnvilleoregon.gov](http://www.mcminnvilleoregon.gov)

**Landscape Review Committee**  
**Hybrid In-Person & ZOOM Online Meeting**  
**Wednesday, May 17, 2023 - 12:00 PM**

*Please note that this meeting will be conducted in-person at the Community Development Center Large Conference Room, 231 NE Fifth Street, and via ZOOM.*

**Join ZOOM Meeting online via the following link:**

<https://mcminnvilleoregon.zoom.us/j/88386294719?pwd=NURmd3dqbzRHOXEVL2VjVlhvcVQvZz09>

Meeting ID: 883 8629 4719

Passcode: 325468

**Or join ZOOM Meeting by phone via the following number: 1-253-215-8782**

Committee Members	Agenda Items
Jamie Fleckenstein, Chair  Patty Sorensen, Vice-Chair  Carlton Davidson  John Hall  Brian Wicks	<ol style="list-style-type: none"> <li><b>1. Call to Order and Roll Call</b></li> <li><b>2. Citizen Comments</b></li> <li><b>3. Approval of Minutes:</b> January 18, 2023, <i>(Exhibit 1)</i></li> <li><b>4. Action Items:</b> <ol style="list-style-type: none"> <li><b>A. L 22-23:</b> Landscape Plan for Damian Lillard Toyota Phase 2, Tax Lot R4410C 103, no site address: north of OR-99W between NE Grandhaven Dr. and NE Doran Dr. <i>(Exhibit 2)</i></li> <li><b>B. L 15-23 through L 21-23:</b> Multiple street tree removals for multiple lots/street addresses within the Squires Manufactured Housing Community Subdivision. <i>(Exhibit 3)</i></li> </ol> </li> <li><b>5. Discussion Items</b></li> <li><b>6. Committee Member Comments</b></li> <li><b>7. Staff Comments</b></li> <li><b>8. Adjournment</b></li> </ol>

The meeting site is accessible to handicapped individuals. Assistance with communications (visual, hearing) must be requested 24 hours in advance by contacting the City Manager (503) 434-7405 – 1-800-735-1232 for voice, or TDY 1-800-735-2900.

\*Please note that these documents are also on the City's website, [www.mcminnvilleoregon.gov](http://www.mcminnvilleoregon.gov). You may also request a copy from the Planning Department.